

Docken No.: ROMINC.004A

## INFORMATION DISCLOSURE STATEMENT

Applicant

Homer Eaton

App. No

10/758,697

Filed

January 14, 2004

For

AUTOMATIC

ROBOTIC

Examiner

MEASURING SYSTEM

. \_\_\_

John P. Fitzgerald

Art Unit

2856

CERTIFICATE OF MAILING

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

January 13, 2006

(Date)

James W. Chang, Reg. No. 52,718

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application is a PTO/SB/08 Equivalent listing 5 references to be considered by the Examiner. Also enclosed are 4 foreign patent references and/or non-patent literature as listed on the Information Disclosure Statement.

This Information Disclosure Statement is being filed before the mailing date of a final action and before the mailing of a Notice of Allowance. This Statement is accompanied by the fees set forth in 37 C.F.R. § 1.17(p). The Commissioner is hereby authorized to charge any additional fees which may be required or to credit any overpayment to Account No. 11-1410.

Respectfully submitted,

KNOBBE, MARTENS, OLSON & BEAR, LLP

Dated:

1-13-06

01/18/2006 HDEMESS1 00000036 10758697

01 FC:1806

180.00 OP

By:

James W. Chang Registration No. 52,718

Agent of Record

Customer No. 20,995

(951) 781-9231

IDS 2289624 011306

| INFORM J | ION DA  | SCLOSURE<br>APPLICANT |
|----------|---------|-----------------------|
| STATEME  | NT BY A | APPLICANT             |

Application No. 10/758,697

Filing Date January 14, 2004

First Named Inventor Homer Eaton

Art Unit 2856

Examiner John P. Fitzgerald

Attorney Docket No. ROMINC.004A

(Multiple sheets used when necessary)
SHEET 1 OF 1

|                      | U.S. PATENT DOCUMENTS |   |                                |                               |  |  |
|----------------------|-----------------------|---|--------------------------------|-------------------------------|--|--|
| Examiner<br>Initials | Cite<br>No.           | Document Number<br>Number - Kind Code (if known)<br>Example: 1,234,567 B1 | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant | Pages, Columns, Lines Where<br>Relevant Passages or Relevant<br>Figures Appear |  |
|                      | 1                     | US 2005/0166413 A1  | 08-04-2005                     | Crampton                      |  |  |
|                      |                       |   |                                |                               |  |  |

|                      | FOREIGN PATENT DOCUMENTS |  |                                   |    |         |  |                |
|----------------------|--------------------------|--|-----------------------------------|----|---------|--|----------------|
| Examiner<br>Initials | Cite<br>No.              | Foreign Patent Document  Country Code-Number-Kind Code  Example: JP 1234567 A1 | Publication<br>Date<br>MM-DD-YYYY |    | Country | Pages, Columns, Lines<br>Where Relevant Passages or<br>Relevant Figures Appear | T <sup>1</sup> |
|                      | 2                        | 0309662.5  | 04/28/03                          | GB |         |  |                |
|                      | 3                        | 0312963.2  | 06/05/03                          | GB |         |  |                |
| ,                    | 4                        | 0327503.9  | 11/26/03                          | GB |         |  |                |
|                      | 5                        | 0405396.3  | 03/10/04                          | GB |         | ,  |                |

| NON PATENT LITERATURE DOCUMENTS |             |   |                |  |
|---------------------------------|-------------|---|----------------|--|
| Examiner<br>Initials            | Cite<br>No. | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T <sup>1</sup> |  |
|                                 |             |   |                |  |
|                                 |             |   |                |  |
|                                 |             |   |                |  |
|                                 |             |   |                |  |
|                                 |             |   |                |  |
|                                 |             |   |                |  |
|                                 |             |   |                |  |

2289607 011306

**Examiner Signature** 

Date Considered

\*Examiner: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.